

2016 (18u/G) CHAMPIONS CUP

Tournament Dates: July 13 through 17, 2016 (WEDNESDAY - SUNDAY)
Location: Irvine, California
Sites (4): Colonel Bill Barber Memorial Park
Championship Game – Sunday at 5:30 pm
Harvard Community Athletic Park
Mark Daily Athletic Park
David Sills Lower Peters Canyon Park
Parks – City of Irvine (www.cityofirvine.org/depts/cs/athletics)

Entry Fee: **\$1,100.00** payable to *The Champions Cup*
6 games of pool play – seeding into bracket play - single elimination

Entry Deadline: **December 1, 2015 or until full (98 teams)**
May 6, 2016 - proof of ASA registration and insurance, ASA travel permit (if needed);
May 20, 2016 – Hotel Confirmation Form (2016 (18u/G) Approved Hotel List with contacts and negotiated prices)
June 6, 2016 – (1) Team Roster Form and (2) Summary of Wrist Band by Graduation Year

Host Hotel: **Hotel Irvine - 17900 Jamboree Road, Irvine, CA Tel: +1 949 230-4452**
Co-Tournament Director: *Susan Bollinger* – Email : sbollinger24@att.net
Managers Meeting: Optional attendance at Special Managers Meeting for Additional Fees
YOU CAN PICK UP COACHED PACKET AT YOUR SCHEDULED FIRST GAME
WEDNESDAY - JULY 13, 2016

ONLINE REGISTRATION

- (1) Fill in the Application Form and click "Submit Application"
- (2) MUST submit all PAPERWORK with check to be considered registered

YOU ARE NOT REGISTERED UNTIL CHECK IS received WITH PAPERWORK

1. Application that you are or will be a registered 2016 18u/G ASA team with check and once approved and accepted for the 2016 (18u/G) Champions Cup ... we will cash your check. (Uncashed checks means you are on a waiting list) One or the Other:
Provide proof of 2016 ASA registration (receipt) or 2016 certificate of Bollinger Insurance
2. **Signed** Competition Agreement that you agree to all terms and conditions to play in the Champions Cup (**submit with application**)
3. **Signed** Hotel Agreement that you agree to all terms and conditions to play in the Champions Cup (**out of Area teams must submit with application**)
4. A **Confirmation of Hotel Form** will be emailed to the out of area teams' contact (**with hotel prices**) and **must be returned** (with the hotel chosen and number of reserved rooms prior to **May 20, 2016**) or submit an additional fee of \$700 with the application fee if your team DOES NOT STAY IN our 2016 (18u/G) approved hotel list (APPROVED hotels are also listed in website www.championscup.org TAB **Hotel 18u**).
5. Roster Form – TYPED IN CHAMPIONS CUP FORMAT (prior to **June 6, 2016**) if you want to be included in the *College Coaches Booklet*please type with Initial Caps)

Page 2 of Roster Form – (**20 maximum**) WRIST BAND LIST (year of high school graduation ie., 2016, 2017, etc., signed/verbal, or unsigned) (Example of list: 10 players graduate 2016 (2 verbal, 8 unsigned), 5 players graduate 2017 (5 unsigned))

- a. Color wrist bands will be included in the coaches packets
 - b. Any additional lost/forgotten wrist bands could cost \$2 each at the fields
6. Any questions, please contact Susan Bollinger via email at sbollinger24@att.net

MAIL PAPERWORK AND CHECK TO:

THE CHAMPIONS CUP
265 Wake Forest Rd.
Costa Mesa, CA 92626